



ELECTED OFFICIAL

Statement of Financial Interest

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JAN 12 2017
S.D. SEC. OF STATE

Who files: All Elected Officials for *State office* (Governor, Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands, Supreme Court Justice, circuit court judge and State Legislator; SDCL 3-1A-2); *Gubernatorial appointee* (for whom Senate confirmation is required; SDCL 3-1A-3); and Elected officials in *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1st Class Municipalities; SDCL 3-1A-4).

Deadline to file: Within 15 days after assuming office.

File with: The Secretary of State except local candidates file with the office where they file their oath of office.

Please print:

Full Name Julie Bartling

Complete Address 28921 US Hwy 18, Ceregory, SD 57533

Office Sought (list District number if applicable) SD Representative, District 21

What is your occupation/profession? Business owner-farmer

****If there are no changes from your previously filed CANDIDATE Financial Interest Statement check the box and sign and date below.**

☐ **NO Changes**

List any **enterprise** (any business or economic relationship) which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 3-1A)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
	N/A	

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature) Julie Bartling

(Date) 1-11-17



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FEB 17 2018


S.D. SEC. OF STATE

MEMORANDUM

DATE: February 12, 2018

TO: Senator Jim Bolin
Senator Deb Soholt
Senator Troy Heinert

Representative Thomas Holmes
Representative David Lust
Representative Julie Bartling

FROM: Sue Cichos, Deputy Director 

RE: Teacher Compensation Review Board

I am pleased to inform you that President Pro Tempore Brock Greenfield and Speaker of the House G. Mark Mickelson have appointed you to serve as members of the Teacher Compensation Review Board. The Board was established in SDCL § 1-45-39 (enclosed for your reference).

The Board is within the Department of Education who will be in contact with you regarding upcoming meetings and information.

Congratulations on your appointment and thank you for your service.

SC/kt

Enc.

cc: Senator Greenfield
Representative Mickelson
Grace Beck
✓ Secretary of State

1-45-39. Teacher Compensation Review Board. There is hereby created the Teacher Compensation Review Board within the Department of Education. The board shall review teacher compensation, including comparable wage indexes, in surrounding states at the completion of every three school years. The board will report its findings to the Governor and the Legislature no later than September 30, 2018, and by September thirtieth in every third year thereafter.

The initial appointment of the members to the board shall be made no later than March 1, 2018. The members shall serve a term of three years.

The board shall consist of nine members to be appointed as follows:

(1) Three members of the South Dakota Senate appointed by the president pro tempore of the Senate, no more than two of whom may be from the same political party;

(2) Three members of the South Dakota House of Representatives appointed by the speaker of the House of Representatives, no more than two of whom may be from the same political party; and

(3) Three members appointed by the Governor.

Source: SL 2016, ch 83, § 22.